



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept. 097	A	Contract Number	
County Department Public Works – Flood Control		Dept. 097	Orgn. 097	Contractor's License No.		
County Department Contract Representative Jim Borcuk, P.E., Chief		Telephone 387-7962		Total Contract Amount Not to Exceed \$499,114		
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date	Contract End Date	Original Amount \$355,015	Amendment Amount \$499,114	
Fund RFF	Dept. 092	Organization 092	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No. 11F01669	Amount \$499,114
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name RIALTO CHANNEL		Estimated Payment Total by Fiscal Year				
		FY	Amount	I/D	FY	Amount I/D

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

AEI-CASC Engineering

hereinafter called CONSULTANT

Address

937 South Via Lata, Suite 500

Colton, CA 92324

Telephone

(909) 783-0101

Federal ID No. or Social Security No.

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

WITNESSETH

NOW, THEREFORE, said Contract No. 02-325 is amended as follows:

*	*	*	*
*	*	*	*
*	*	*	

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

SCOPE OF SERVICES

* * * *

The Scope of Services consists of:

- 1. Research and Data Inventory – CONSULTANT shall perform research and data inventory as described in Task 1.1 of Exhibit “A” and Task 1.1 of Exhibit “C”. The lump sum price for completing all items of services in this section shall be sixteen thousand one hundred sixty_two dollars (\$16,162), and no additional compensation will be allowed therefore.

* * * *

- 3. Design Topographical Survey – CONSULTANT shall perform field survey services as specified in Task 1.3 of Exhibit “A” and Task 1.2 of Exhibit “C”. In addition, CONSULTANT shall rectify right-of-way documentation and field survey data to accurately establish District rights-of-way and topographic data for design of ultimate channel improvements. The lump sum price for completing all items of services in this section shall be thirty six thousand eight hundred forty six_dollars (\$36,846), and no additional compensation will be allowed therefore.

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- 9. Improvement Plans Preparation - CONSULTANT shall prepare improvement plans as specified in Task 4.1 of Exhibit “A” and Task 2.1 of Exhibit “C”. The lump sum price paid for completion of this section of services shall be one hundred thirty_two thousand sixty_eight dollars (\$132,068), and no additional compensation will be allowed therefore.
- 10. Drainage Technical Report – CONSULTANT shall prepare drainage technical report as specified in Task 4.2 of Exhibit “A” and Task 2.2 of Exhibit “C”. The lump sum price paid for completion of this section of services shall be twelve thousand eight hundred seventy_six dollars (\$12,876), and no additional compensation will be allowed therefore.

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14. Storm Water Pollution Prevention Plans (SWPPP) – CONSULTANT shall prepare storm water pollution prevention plans as specified in Task 4.3 of Exhibit “A” and Task 2.3 of Exhibit “C”. The lump sum price paid for completion of this section of services shall be nine thousand seven hundred eighty seven dollars (\$9,787), and no additional compensation will be allowed therefore.
15. Bid Documents and Specifications – CONSULTANT shall prepare bid documents and specifications as specified in Task 4.4 of Exhibit “A” and Task 2.4 of Exhibit “C”. The lump sum price paid for completion of this section of services shall be nine thousand nine hundred fourteen dollars (\$9,914), and no additional compensation will be allowed therefore.
16. Bid Schedule and Cost Estimates – CONSULTANT shall prepare bid schedule and cost estimates as specified in Task 4.5 of Exhibit “A” and Task 2.5 of Exhibit “C”. The lump sum price paid for completion of this section of services shall be seven thousand one hundred eighty one dollars (\$7,181), and no additional compensation will be allowed therefore.
17. Drainage Plan and Report Processing – CONSULTANT will perform necessary design and drafting revisions of submitted calculations, plans, specifications and reports as specified in Task 5.1 of Exhibit “A” and Tasks 3.1, 3.2 and 3.3 of Exhibit “C”. The price paid for completion of this task shall be based on the actual labor and material costs expended (per Exhibit “B” and Exhibit “D”) and shall not exceed eighty four thousand four hundred thirty eight dollars (\$84,438) without amendment to this contract. An accounting of all labor, equipment, and material charges shall be submitted with invoices.

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21. Reimbursables – Direct project costs such as, but not limited to toll telephone calls, reproductions, plots, vehicle mileage, couriers and certified mail will be added to invoices, as submitted. The price paid for these items shall be based on the actual labor and material costs expended per their current standard rates set forth in Exhibit “B” and Exhibit “D” and shall not exceed twenty two thousand five hundred dollars (\$22,500) without amendment to this contract. An accounting of all labor, equipment, and material charges shall be submitted with invoices.

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All other items of this Contract remain the same.

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COUNTY OF SAN BERNARDINO

By _____
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

AEI-CASC Engineering
(Print or type name of corporation, company, contractor, etc.)

By _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address 937 South Via Lata, Suite 500
Colton, CA 92324

Approved as to Legal Form
By _____
County Counsel
Date _____

Reviewed by Contract Compliance
By _____
Date _____

Presented to BOS for Signature
By _____
Department Head
Date _____